

Those who think that they have won what they possess as the result of a “fight for survival” will feel a heart-rending pain for which there is no compensation, and great sorrow when they come face to face with reality in the hereafter and see what an empty idea they followed:

The Companions of the Garden will call out to the Companions of the Fire, ‘We have found that what our Lord promised us is true. Have you found that what your Lord promised you is true?’ They will say, ‘Yes, we have!’ Between them a herald will proclaim: ‘May the curse of Allah be on the wrongdoers those who bar access to the Way of Allah, desiring to make it crooked, and reject the hereafter.’ .... The Companions of the most Elevated Places will call out to men they recognize by their mark, saying, ‘**What you amassed was of no use to you, nor was your arrogance.**’ (al-A’raf: 44-5, 48)

As for those who have not been influenced by Darwinist-capitalist thinking & who have not forgotten the reason for their being in the world and the existence of Allah, they see other human beings as living things created by Allah. As Allah has ordered them, they always treat other human beings pleasantly, feel affection and compassion, and do everything that they possibly can to take away their difficulties and worries.

They always speak the most pleasant words, look after the orphaned, help the sick and crippled, and protect and watch after them. People like this avoid sin and keep their duties to Allah as it is revealed in the Quran and are the most superior in Allah’s sight: they pay no attention to wealth, race, color, class, ideology, or philosophy.

### Characteristics of Qaroon, an Exploitative Capitalist

Surely Qaroon was of the people of Moses, but he oppressed them; and We gave him so much treasure that his hoards of wealth would certainly weigh down a company of men possessed of great strength. When his people said to him: Do not rejoice exultantly, surely Allah does not love the exultant. But seek with the wealth that Allah has bestowed upon you, the Home of the Hereafter. Do not forget your portion in this world. Be kind to people, as Allah has been kind to you. Do not create corruption & disorder in the land. Allah does not love the corrupters.

He replied, “This wealth has been given to me because of the knowledge that is in me.” Did he not know that Allah’s Law of Requitual had annihilated, before him, whole generations which were superior to

him in strength and richer in what they had amassed? But such guilty (Mujrimoon) need no questioning since their guilt is obvious and yet, they are not exempt from the Law of Respite. When Qaroon went forth with all his pomp and show, then those who cared only for the life of this world exclaimed, “Alas! If only we had the like of what Qaroon has been given! What tremendous good fortune he has been endowed with!”

However those who had been bestowed with knowledge of the facts from God would tell them, “Woe unto you! What sort of misconception do you have?” The real and everlasting happiness lies in the wealth that one gets in conformity with the Divine Laws. These are the people who have explicit faith in the truthfulness of His Laws and do righteous deeds, and reform and set aright the disorderly society. In this way their own selves become balanced and dignified. But all this requires a lot of patience and steadfastness. People can easily get wealth if they are dishonest. But to earn wealth legally requires time. This latter results in success, and the former leads to destruction.)

Thus when the time came to show the end result of Qaroon’s misdeeds, We destroyed him, along with his dwellings that were full of goods. At that time neither did any group come out to help him against the Divine Law, nor was he in a position to protect himself. When a capitalist is at peak, a lot of people will give sacrifices on his behalf. If he gets into difficulty, no one comes to help, & his shrewdness cannot save him.

Qaroon perished, and the people who just a day before were envious of his position, exclaimed, “Verily it was our incorrect assessment that we were envious of his wealth. The fact is that abundance or scarcity in wealth is all as per Divine Laws. Everyone gets the reward according to the path he chooses. Had Allah not been gracious to us and had we also followed the ways of Qaroon, we too would have been destroyed like him. Now we have seen with our own eyes that people who keep their wealth hidden and do not open it for the needy, can never attain to a happy state.”

Only the person whose future is successful, both in this life as well as in the life hereafter, can be considered a success. And the only people who achieve this are those who do not create disorder and unevenness in society by amassing wealth; and who do not try to be in such a high position in society that they are insulated from the reach of law. Always keep in mind that ultimate success or prosperity comes only to those who remain conscious of the Divine Laws... “**Seek the abode of the Hereafter in that which Allah has given you, and neglect not your portion of the world, and be kind as Allah has been kind to you & seek not corruption in the earth.**”

...This is the true **Bailout**

# Cruel Ideology Capitalism

American Capitalism has dragged human beings to **worship** only money and the power that comes from money. Money **torments** and **taunts** them into believing that it is an elixir able to buy them instant success/sex. Capitalism is based on the principles of greed & lust. This capitalist morality holds sway in almost all societies in our day. Capitalism (**mean of heart and devoid of soul**) just rolls on like a juggernaut, crushing greater parts of humanity and the environment. For this reason the poor, the helpless, the orphans & the crippled are denied **charity**. Is a better world actually possible? Or should we just get used to being pushed around by American power? And should peoples of the “**Third World**” simply be resigned to poverty, American imperialism, and perpetual peripheral status?

**Or can we hope?**

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**T**he term capitalism means the sovereignty of capital, a free and unrestricted economic system totally based on profit and where society is in competition within these criteria. There are three important elements in capitalism: individualism, competition, and profit-making.

Individualism is important because people see themselves not as a part of society, but as “individuals” standing alone on their own two feet. “Capitalist society” is an arena where individuals compete with one another under very harsh and ruthless conditions just like that described by Darwin, where only the strong survive, where the weak and powerless are crushed and eliminated.

Capitalism is based on the concept that economics is that which examines man’s needs, which are unlimited & how to satisfy these unlimited needs. The system depends upon the separation of church and state – the separation of the Creator from life’s affairs. The irrational concept of “state freedom” plays a major role in the Capitalist ideology. People “believe” they are totally free to satisfy their needs in any manner possible as long as they do not legally infringe on the “freedom” of others. One need only to look onto the streets to see the devastating results of this form of system. It is because of the freedom of satisfying needs that the porn & alcohol/drug industry are two of the biggest profit making businesses in the Capitalist system. Is this the type of society in which we want to live & raise our children?

According to the logic capitalism is based on, every individual – and this can be a person, a company, or a nation – must only fight for its own development and advantage. In this war, the best producers survive, the weak and incompetent are eliminated and vanish. What is seen as worthy of attention is not human beings, but economic development, and goods. For which reason the capitalist mentality feels no ethical responsibility or conscience for the person whom it crushes underfoot and climbs on top of and who has to live in great difficulty. This is Darwinism put into total practice in society in an economic way.

By proposing that it was necessary to encourage competition in all areas of society, and announcing that it was necessary to provide no

opportunities for the weak in any field, the foremost theoreticians of Social Darwinism prepared a “philosophical” & “scientific” support for capitalism. In the view of Herbert Spencer, the main theorist of Social Darwinism, who introduced the principles of Darwinism to the life of society, if someone is poor then that is their mistake; nobody must help this person to rise. If someone is rich, even if they have acquired their wealth by immoral means, that is their competence. For this reason, the rich man survives, while the poor man disappears.

Social Darwinists used Darwin’s theory of evolution as a “scientific” comment on capitalist societies. As a result of this, human beings began to lose such concepts, which religion had brought with it, as mutual assistance, philanthropy, and co-operation, and instead of these virtues to give pride of place to selfishness, cunning, and opportunism.

In his article Darwin’s Three Mistakes, the evolutionary scientist Kenneth J. Hsü, reveals the Darwinist thoughts of America’s foremost capitalists: Darwinism was also used in a defense of competitive individualism and its economic corollary of laissez-faire capitalism in England and in America. Andrew Carnegie wrote that the “law of competition, be it benign or not, is here; we cannot evade it.” Rockefeller went a step further when he claimed that “the growth of a large business is merely a survival of the fittest; it is merely the working out of a law of nature.”

The reason for countries such as Ethiopia having drought affected areas and living in starvation is the dominance of capitalist morality. While aid and support from many countries could save these hungry people, they are abandoned to starvation and poverty.

Another feature of capitalist society is the way it gives room to inequality within itself. In societies of this kind the divide between rich and poor grows ever wider, as the poor grow poorer, the wealth of the rich grows greater.

Capitalism is also based on the theory of relative scarcity. This means that there always has to be a real or as in the majority of cases, a forced **insufficiency** of commodities to meet the needs of the people. This is not in keeping with the reality of life. There are enough goods & commodities to satisfy the needs of everyone, but because this in fact, contradicts the principle of relative scarcity, some people are left without the fulfillment of their basic needs of food, shelter, and clothing while others seem to have too much of

one or more. This theory divides the society such that a small percentage of people hoard almost all the wealth while the rest of society struggles to have a home and food.

Throughout history there have always been societies where the poor & weak were trodden down, where only material things were important, and where selfishness, self-interest, and cheating were seen as the only way to become rich. But from the second half of the 19th century people with such views entered a very different period. For the last 150 years people and societies which possess this ruthless make-up have begun not to be condemned or criticized like the others. Behaviour of this sort began at last to be accepted as a law of nature.

Robert E. D. Clark explains the situation this way: Evolution, in short, gave the doer of evil a respite from his conscience. The most unscrupulous behaviour towards a competitor could not be rationalized; **evil could be called good.**

As we have seen, lack of religion and the Darwinism which inspired it lay behind all the people, systems, and ideologies which have brought worry, difficulty, pain, and hopelessness to the world, particularly in the last 150 years. Those who thought that they could protect their own interests saw Darwinism as a saviour for themselves.

They were not aware of it, but these people who thought they were preparing a great trap for all of mankind, actually prepared it for themselves. Because no matter how much they struggle to survive, there is actually one Judge, one Lord, and one Master, whether of themselves, of the whole world, of everything they try to possess. Allah is the one Judge and Power. The wealth, strength, and power which a human being thinks he gains by himself are actually given to him by Allah to try him. No matter how much he may believe that he is in an arena of struggle, in actual fact every human being is living a test set by Allah for himself. Allah reveals in a holy verse that he tries human beings by means of the opportunities he gives them:

We made everything on the earth adornment for it so that We could test them to see whose actions are the best. (Surat al-Kahf: 7)

**Pay Heed**

**The mutual rivalry**

**for**

**Accumulating**

**more and more wealth and other worldly gains**

**diverts you...**

Surah Takathur